# ANNEX IV: PRICE PROPOSAL AND PRICE TABLE

**Attn:** Contracting Authority

|  |
| --- |
| **Contract title:** "SUPPLY OF EQUIPMENT FOR PROJECT ERASMUS+ BIOECUZ "NEW MASTER'S DEGREE CURRICULA FOR SUSTAINABLE BIOECONOMY IN UZBEKISTAN"  **Publication reference:** BioEcUz/ 2022 |

Name of Company \_\_ **\_\_\_\_\_\_\_\_\_**\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Description** | **Quantity**  **(pcs)** | **Unit Price (EUR)** | **Grand Total Price per item (EUR)** |
| **1** | **2** | **4** | **5** | **6=4\*5** |
|  | **Audio Discussion System** | 4 |  |  |
|  | **2-to-1 Microphone Combiner with Balance Control** | 4 |  |  |
|  | **Wireless microphone system** | 4 |  |  |
|  | **Sound processing and amplifying system** | 4 |  |  |
|  | **Video conferencing system** | 4 |  |  |
|  | **Wireless presentation system** | 4 |  |  |
|  | **Laptop PC for teachers** | 4 |  |  |
|  | **Laptop PC for students** | 24 |  |  |
|  | **Cables, small materials etc.** | 4 |  |  |
|  | **Integrated software package for data science needs** | 4 |  |  |
|  | **USB Headset with microphone** | 24 |  |  |
| **Total Amount (Euro) excluding VAT** | | | |  |

Total amount in words: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If there is a discrepancy between words and figures, the amount in words shall prevail

Delivery conditions:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (INCOTERMS 2010)

Payment terms: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Delivery period:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

In the capacity of

Signed

Duly authorized to sign the company for and on behalf of

Date

Stamp